

Register 3 or more attendees and save!

# MALA 2010 Fall Conference

## Country Club Hotel & Spa, Lake Ozark, MO

### October 17-19, 2010

**ACCOMMODATIONS:** MALA has negotiated a sleeping room rate of \$89 per night (plus tax). This rate is only good through **September 23, 2010**. After that, rooms may be available at the hotel's regular room rate. For reservations, call (800) 964-6698 (mention MALA and the discounted rate).

### ATTENDEE REGISTRATION FORM

Limit 3 attendees per form, submit additional forms as needed. Print names and titles as they should appear on the name tag.

Name (Attendee 1): \_\_\_\_\_ Job Title: \_\_\_\_\_ LNHA #: \_\_\_\_\_

Name (Attendee 2): \_\_\_\_\_ Job Title: \_\_\_\_\_ LNHA #: \_\_\_\_\_

Name (Attendee 3): \_\_\_\_\_ Job Title: \_\_\_\_\_ LNHA #: \_\_\_\_\_

Facility Name: \_\_\_\_\_ MALA Member(★): **YES or No**

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

<p><b>Members are required to designate one voting representative for the annual membership meeting. Form will be returned if this section is incomplete, excludes corporate members. MALA Corporate Members will be contacted to designate one voting representative.</b></p> <p>(★) VOTING REPRESENTATIVE - <b>CIRCLE ONLY ONE:</b>    Attendee 1    Attendee 2    Attendee 3</p>	<p><b>Are any of the registrants attending the MALA conference for the first time? If so, circle which attendee(s):</b></p> <p style="text-align: center;">1   2   3</p>
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**Are you a MALA Corporate Member?**     Yes     No  
(Bristol Care, Inc; Americare, Inc; Care Network; Thomas Management)

Corporate Members receive one complimentary registration for each paid registration (meals excluded).

<input type="checkbox"/> <b>Full Conference Registration</b> Includes all meals, sessions and admittance to exhibit hall			
Circle One:	Early Bird (by Sep 2)	Regular (by Sept 23)	Late* (after Sept 23)
Member	\$270	\$300	\$375
Non-Member	\$370	\$400	\$475

Register 2 attendees at the prices above. Take a \$50 discount for the third and all additional attendees. This offer does not apply to MALA Corporate members.

<input type="checkbox"/> <b>Single Day Registration</b> (no discounts) Includes all meals, sessions and exhibit hall (Monday only)		
Check One:	Member	Non-Member
Sunday <input type="checkbox"/>	\$175	\$275
Monday <input type="checkbox"/>	\$175	\$275
Tuesday <input type="checkbox"/>	\$175	\$275

Extras for Guests (Spouses, children, associates, etc.)			
Meal Tickets	Price	Qty	Total
Monday - Breakfast Buffet	\$23		
Monday - Lunch	\$25		
Monday - Dinner/Entertainment	\$40		
Tuesday - Breakfast Buffet	\$23		
Tuesday - Lunch	\$25		

<b>Total Registration Fees:</b> \$ _____	<table border="1"> <tr><td style="text-align: center;"><b>GRAND TOTAL</b></td></tr> <tr><td style="text-align: center;">\$ _____</td></tr> </table>	<b>GRAND TOTAL</b>	\$ _____
<b>GRAND TOTAL</b>			
\$ _____			
<b>Total Meal Tickets:</b> \$ _____			
<b>Less: Discounts</b> \$ _____			

**Method of Payment:**

\_\_\_ Check (Payable to MALA)    \_\_\_ MasterCard    \_\_\_ Visa    \_\_\_ Discover

Credit Card #: \_\_\_\_\_

Exp Date: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

**\*LATE REGISTRATIONS:** To enable appropriate meal counts, meeting space and conference materials, a late fee of \$75 has been added to all registrations received **AFTER** the regular deadline of September 23rd. This includes walk-ins. **No exceptions.**

<p>All Registration Forms must be signed.</p> <p>Signature: _____ Date: _____</p> <p><b>Registration is NOT complete until payment is received.</b></p> <p><u>Mail this form with payment to:</u>          Missouri Assisted Living Association          2407B Hyde Park Road          Jefferson City, MO 65109</p>	<p><b>Early Bird Registrations</b> must be <u>postmarked</u> by <b>September 2nd</b> to receive the discounted rate and to be <u>entered into the Early Bird Drawing.</u></p> <p><b>CANCELLATION POLICY:</b> Refunds will be given, less a \$50 administrative fee, for written cancellations received on or before <b>September 23rd</b>. Such refunds will be issued following conference.</p> <p style="text-align: center;"><b>No refunds</b> given after September 23rd (no exceptions).</p> <p style="text-align: center;">**</p>
<p><u>Credit card payments:</u>          Fax: (573) 634-7344  <u>Questions:</u>          Call: (573) 635-8750</p>	